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COUNTRY

GERMANY

AREA NO.

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MAP REFERENCE

C. FILE

APPROVED FOR RELEASE 1999/09/20 CIA-RDP78-05867A000200530016-3

SUBJ.

GERMAN DEMOCRATIC REPUBLIC

COORDINATES

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DATE OF PHOTO

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NO. OF CARDS

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SOURCE OF PHOTOGRAPH

GERMAN DEMOCRATIC REPUBLIC

CONSTRUCTION

1, 1955, PAGE 22

CLASSIFICATION

SECRET

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JRH

LOT NO.

F-771

MAP REFERENCE

COUNTRY

GERMANY

~~Approved For Release~~

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~~CIA-RDP78-05867A000200530016-3~~

**COORDINATE**

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GERMAN DEMOCRATIC REPUB.

**CLASSIFICATION**

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000530016-3

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J-771

MAP REFERENCE

AREA NO.

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

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COORDINATES

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GERMAN DEMOCRATIC REPUBLIC

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Approved for Release 1998/09/20 : CIA-RDP78-05864A000200530016

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COORDINATES

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| SUBJ.           |  |  |  |  |  |  |  |  |  | SUBJ.   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| B U I L D I N G |  |  |  |  |  |  |  |  |  | O F     |  |  |  |  |  |  |  |  |  | O L D  |  |  |  |  |  |  |  |  |  | O N                   |  |  |  |  |  |  |  |  |  |
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| I D E           |  |  |  |  |  |  |  |  |  | D F     |  |  |  |  |  |  |  |  |  | 35     |  |  |  |  |  |  |  |  |  | 40                    |  |  |  |  |  |  |  |  |  |
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| 96  | 10           |
| 97  | 10           |
| 98  | 10           |
| 99  | 10           |
| 100 | 10           |

SOURCE OF PHOTOGRAPH

**CLASSIFICATION**

1955

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GERMAN DEMOCRATIC R

For Release 1999/09/20 : CIA-RDP78-05867A0002005300463

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|   |  |                |  |                     |  |
|---|--|----------------|--|---------------------|--|
| JTO NO.   |  | LOT NO.        |  | MAP REFERENCE       |  |
| 225400  |  | J-771          |  | C. FILE             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3  |  |                |  |                     |  |
| COUNTRY   |  | SUBJ.          |  | SUBJ.               |  |
| GERMAN Y  |  | SACHSEN-ANHALT |  | 57 03A              |  |
| AREA NO.  |  | SUBJ.          |  | SUBJ.               |  |
| 724M  |  | C13            |  | 13 45E              |  |
| D R E S   |  | D E N          |  | A P P R E N T I C E |  |
| S C H O O L   |  | O F            |  | B U I L D I N G     |  |
| N I O N   |  |                |  |                     |  |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |  |                |  |                     |  |
| <div> <div>1955</div> <div>4</div> <div>1</div> <div>4</div> <div>2</div> <div>GERMAN DEMOCRATIC REPUBLIC</div> </div>                          |  |                |  |                     |  |
| <div> <div>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3</div> <div> <div>1-1955. PAGE 25</div> <div>Q.1</div> </div> </div> |  |                |  |                     |  |

|   |         |         |       |               |         |
|---|---------|---------|-------|---------------|---------|
| PHOTO NO.   | 225101  | LOT NO. | J-791 | MAP REFERENCE | C. FILE |
| COUNTRY   | GERMANY |         |       |               |         |
| AREA NO.  | 724M    | SUBJ.   | C3A   | SUBJ.         | 13 45E  |
| <div> <div>D</div> <div>R</div> <div>E</div> <div>S</div> <div>D</div> <div>E</div> <div>N</div> <div>H</div> <div>O</div> <div>U</div> <div>S</div> <div>I</div> <div>N</div> <div>G</div> <div>I</div> <div>N</div> </div>  |         |         |       |               |         |
| <div> <div>N</div> <div>U</div> <div>E</div> <div>R</div> <div>B</div> <div>E</div> <div>R</div> <div>G</div> <div>E</div> <div>R</div> <div>\$</div> <div>T</div> <div>R</div> <div>E</div> <div>E</div> <div>T</div> </div> |         |         |       |               |         |
| <div> <div>1955</div> <div>3</div> <div>1</div> <div>4</div> <div>1</div> </div>  |         |         |       |               |         |
| <div> <div>040</div> <div>JRH</div> </div>  |         |         |       |               |         |
| <div> <div>#1 1955.</div> <div>PAGE 25</div> </div>   |         |         |       |               |         |

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PHOTO NO. 225403 LOT NO. 7-711 MAP REFERENCE

COUNTRY GERMANY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 4M SUBJ. AFC SUBJ. AB7 SUBJ.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| F | A | C | E | R | O | L | L | E | R | C | A | S | I | N | G | T |
| O | R | R | O | L | L | E | R | S | O | F | C | E | M | E | N | T |
| F | U | R | N | D | R | U | M | S |   |   |   |   |   |   |   |   |

CONSTRUCTION OF FACE ROLLER CASING<sup>10</sup> FOR 2 PAIRS  
OF ROLLERS, EACH<sup>25</sup> SUPPORT<sup>30</sup> A 3400-TON COMBUSTION  
DRUM, AND CAPACITY OF 1200 TONS.  
TO BE EXPORTED TO USSR.

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|---------------|------|-------|-------|--------------|----------------------------|
|               | 1    | 2     | LL    | 2            | GERMAN DEMOCRATIC REPUBLIC |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 68

|   |  |         |       |               |         |
|---|--|---------|-------|---------------|---------|
| PHOTO NO.   | 225401   | LOT NO. | J-771 | MAP REFERENCE | C. FILE |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br>GERMANY BERLIN |         |       |               |         |
| AREA NO.  | 114M   | SUBJ.   | AES   | SUBJ.         | 13 24E  |
| BERLIN BE R G M A N N - B O R<br>S I G W O R K S M E F S H R I N G<br>G E N E R A T O R       |  |         |       |               |         |
| DATE OF PHOTO TYPE QUAL CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH<br>GERMAN DEMOCRATIC RE-      |  |         |       |               |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br>OUD JRN #6, 1955. PAGE 0. |  |         |       |               |         |

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| PHOTO NO.      |  | 225407  |  | LOT NO. |  | J-771 |  | MAP REFERENCE |  | C FILE                |  | 6     |  |
| COUNTRY        |  | GERMANY |  | SUBJ.   |  | C12   |  | SUBJ.         |  | D36                   |  | SUBJ. |  |
| AREA NO.       |  | 514M    |  | SUBJ.   |  | C12   |  | SUBJ.         |  | D36                   |  | SUBJ. |  |
| DATE OF PHOTO  |  | TYPE    |  | QUAL.   |  | CLASS |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH  |  |       |  |
|                |  | 4       |  | 1       |  | 4     |  | 3             |  | GERMAN DEMOCRATIC RE- |  |       |  |
| CLASSIFICATION |  | 000     |  | JAN     |  | 4     |  | 1955          |  | P. 4                  |  |       |  |

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| PHOTO NO. |   |   |   |   |   | LOT NO.          |   |   |  |  |   | MAP REFERENCE |   |    |    |   |   |   |
| 22-608    |   |   |   |   |   | J-771            |   |   |  |  |   | C. FILE       |   |    |    |   |   |   |
| COUNTRY   |   |   |   |   |   | PROVINCE         |   |   |  |  |   | COORDINATES   |   |    |    |   |   |   |
| GERMANY   |   |   |   |   |   | SACHSEN - ANHALT |   |   |  |  |   | 52 10N        |   |    |    |   |   |   |
| AREA NO.  |   |   |   |   |   | SUBJ.            |   |   |  |  |   | SUBJ.         |   |    |    |   |   |   |
| 514M      |   |   |   |   |   | C6B              |   |   |  |  |   | C32           |   |    |    |   |   |   |
|           |   |   |   |   |   |                  |   |   |  |  |   | 11 40E        |   |    |    |   |   |   |
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| L         | O | N | G |   | K | F                | R | L |  |  | M | A             | R | X  | \$ | T | R | E |
| T         |   |   |   |   |   |                  |   |   |  |  |   |               |   |    |    |   |   |   |

  

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
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| —             | 4    | 1     | 4     | 2            | GERMAN DEMOCRATIC REPUBLIC |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

1455. PAGE 4 [extension]

|                          |  |       |  |               |  |
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| PHOTO NO.                |  | NO.   |  | MAP REFERENCE |  |
| COUNTRY                  |  | SUBJ. |  | SUBJ.         |  |
| AREA NO.                 |  | SUBJ. |  | SUBJ.         |  |
| MAGDEBURG                |  | KARL  |  | LIEB          |  |
| KNECHT                   |  | WORKS |  | MARINE        |  |
| ENGINE                   |  |       |  |               |  |
| STEAM ENGINE FOR         |  |       |  |               |  |
| MOTOR) 3000-TON STEAMER. |  |       |  |               |  |
| DATE OF PHOTO            |  |       |  |               |  |
| TYPE                     |  |       |  |               |  |
| QUAL.                    |  |       |  |               |  |
| CLASS                    |  |       |  |               |  |
| NO. OF CARDS             |  |       |  |               |  |
| SOURCE OF PHOTOGRAPH     |  |       |  |               |  |
| GERMAN DEMOCRATIC REPUB  |  |       |  |               |  |
| CLASSIFICATION           |  |       |  |               |  |
| 1955. PAGE 5             |  |       |  |               |  |

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PHOTO NO. 225410 LOT NO. J-771 MAP REFERENCE C. FILE

COUNTRY GERMANY PROVINCE SPANISH HUNFLY

AREA NO. 514M SUBJ. AFS SUBJ. 32 10N 11 40E

|   |   |   |   |   |    |   |   |   |    |    |   |   |   |    |   |   |   |   |    |
|---|---|---|---|---|----|---|---|---|----|----|---|---|---|----|---|---|---|---|----|
| M | A | G | D | E | B  | U | R | G | 10 | "K | A | R | L | 15 | M | A | R | X | 20 |
| P | R | E | C | I | \$ | I | O | N | 30 | I  | N | S | T | R  | U | M | E | N | 40 |
| T | S |   | W | O | R  | K | S |   | 50 |    |   |   |   |    |   |   |   |   |    |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|---------------|------|-------|-------|--------------|------------------------|
|               | 1    | 1     | 4     | 1            | GERMAN DEMOCRATIC REP. |

PHOTO NO. 225613 LOT NO. J-771 MAP REFERENCE C. FILE

COUNTRY GERMANY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630016-3  
 AREA NO. 514m SUBJ. AF2 AF2 AF2 SUBJ. 52 10N 11 40E

|   |   |   |   |   |   |   |   |   |    |   |    |   |   |    |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|----|---|----|---|---|----|---|---|---|----|----|
| M | A | G | D | E | B | U | R | G | 10 | K | A  | R | L | 10 | L | I | E | B  | 30 |
| K | N | E | C | H | T | W | O | R | K  | S | 30 | D | I | E  | S | E | L | 40 |    |
| M | O | T | O | R | S |   |   |   | 50 |   |    |   |   |    |   |   |   |    |    |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|---------------|------|-------|-------|--------------|----------------------------|
|               | 1    | 1     | 4     | 2            | GERMAN DEMOCRATIC REPUBLIC |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630016-3  
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| PHOTO NO.  | 225414  | LOT NO. | J-771 | MAP REFERENCE | C. FILE |
| COUNTRY  | GERMANY |         |       |               |         |
| AREA NO.   | 114M    | SUBJ.   | FED   | SUBJ.         | SUBJ.   |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3</p> <p>BERLIN</p>                  |         |         |       |               |         |
| <p>13 24E</p>  |         |         |       |               |         |
| <p>B E R L I N E A S T Z O N E B</p> <p>E R G M H N N - B O R S I G M A C H I</p> <p>N E W O R K S</p> |         |         |       |               |         |
| <p>DATE OF PHOTO</p> <p>1955</p>   |         |         |       |               |         |
| <p>TYPE</p> <p>4</p>   |         |         |       |               |         |
| <p>QUAL.</p> <p>4</p>  |         |         |       |               |         |
| <p>CLASS</p> <p>4</p>  |         |         |       |               |         |
| <p>NO. OF CARDS</p> <p>1</p>   |         |         |       |               |         |
| <p>SOURCE OF PHOTOGRAPH</p> <p>GERMAN DEMOCRATIC REPUBLIC</p>  |         |         |       |               |         |
| <p>CLASSIFICATION</p> <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3</p>          |         |         |       |               |         |
| <p>1955. PAGE 8 TOP</p>  |         |         |       |               |         |

PHOTO NO.

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LOT NO.

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MAP REFERENCE

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COUNTRY

GERMANY

AREA NO.

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52 31N

13 24E

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| O | C | O | M  | O | B | I | L | E | A | B | E | R | G | M | A | N | N |
| B | O | R | \$ | I | G | W | O | R | K | S |   |   |   |   |   |   |   |

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DATE OF PHOTO

TYPE

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CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

GERMAN DEMOCRATIC RE-

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

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PHOTO NO.

225417

LOT NO.

J-771

MAP REFERENCE

C. FILE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO.

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BERLIN

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52 31N

13 24E

|   |   |   |   |    |   |   |    |   |   |   |   |    |   |   |   |    |    |   |
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| B | E | R | L | 5  | I | N | 10 | E | A | S | T | 15 | Z | O | N | E  | 20 | 1 |
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DATE OF PHOTO

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QUAL.

1

CLASS

4

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

GERMAN DEMOCRATIC RE

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

040 JPH

#6 1955. PAGE 9

Editor

USE PREVIOUS EDITIONS.

|   |   |         |   |          |   |        |   |               |    |         |  |      |  |
|---|---|---------|---|----------|---|--------|---|---------------|----|---------|--|------|--|
| PHOTO NO.   |   | 225418  |   | LOT NO.  |   | J-771  |   | MAP REFERENCE |    | G. FILE |  | 5/11 |  |
| COUNTRY   |   | GERMANY |   | PROVINCE |   | BERLIN |   | CITY          |    | 52      |  | 31N  |  |
| AREA NO.  |   | 114M    |   | SUBJ.    |   | C2C    |   | SUBJ.         |    | 13      |  | 24E  |  |
| B   | E | R       | L | 5        | N |        |   | E             | 10 |         |  |      |  |
| T   | H | A       | T | 25       | O | P      | E | R             | 30 |         |  |      |  |
|   |   |         |   | 45       |   |        |   |               | 50 |         |  |      |  |
| <div style="display: flex; justify-content: space-between;"> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div style="display: flex; justify-content: space-between;"> <div>1955</div> <div>4</div> <div>1</div> <div>4</div> <div>1</div> <div>GERMAN DEMOCRATIC REP</div> </div> <div style="display: flex; justify-content: space-between;"> <div>CLASSIFICATION</div> <div>000</div> <div>JRH</div> <div>6</div> <div>1955. PAGE 10 [TOP]</div> <div>USE PREVIOUS EDITIONS.</div> </div> |   |         |   |          |   |        |   |               |    |         |  |      |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3



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|  |   |               |    |                       |                     |
|--|---|---------------|----|-----------------------|---------------------|
| TO NO. 225420  |   | LOT NO. J-771 |    | MAP REFERENCE C. FILE |                     |
| COUNTRY GERMANY  |   |               |    |                       |                     |
| AREA NO. 314M  |   |               |    |                       |                     |
| SUBJ. FHS  |   | SUBJ.         |    | SUBJ. 13 39E          |                     |
| \$   | A | \$            | \$ | 5                     | N I T Z             |
|  |   |               |    | 10                    | L A B O R A T O R Y |
|  |   |               |    | 25                    | F I S H             |
|  |   |               |    | 30                    | C O M B I N E       |
|  |   |               |    | 35                    |                     |
|  |   |               |    | 40                    |                     |
|  |   |               |    | 45                    |                     |
|  |   |               |    | 50                    |                     |
| DATE OF PHOTO  |   |               |    |                       |                     |
| TYPE   |   |               |    |                       |                     |
| QUAL.  |   |               |    |                       |                     |
| CLASS  |   |               |    |                       |                     |
| NO. OF CARDS   |   |               |    |                       |                     |
| SOURCE OF PHOTOGRAPH   |   |               |    |                       |                     |
| GERMAN DEMOCRATIC REPUBLIC                                       |   |               |    |                       |                     |
| CLASSIFICATION   |   |               |    |                       |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |   |               |    |                       |                     |
| 6 1955. PAGE 17 - (Cont)   |   |               |    |                       |                     |

|  |           |                  |                             |                          |                       |
|--|-----------|------------------|-----------------------------|--------------------------|-----------------------|
| TO NO<br>225423  |           | LOT NO.<br>J-771 |                             | MAP REFERENCE<br>C. FILE |                       |
| COUNTRY<br>GERMANY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br><del>(MECKLENBURG - VORPOMMEREN S. 7 SIN)</del> |           |                  |                             |                          |                       |
| AREA NO.<br>314M   |           | SUBJ.<br>AHD     |                             | SUBJ.<br>13 39E          |                       |
| \$ A \$  | \$ N      | I                | T                           | E                        | F I S H               |
| N E 'S   | A U T O M | A                | T                           | I C                      | O V E N               |
| FISH HEATED FOR 7 MINUTES, FRIED IN OIL, AND COOLED FOR PACKING.   |           |                  |                             |                          |                       |
|  |           |                  |                             |                          |                       |
|  |           |                  |                             |                          |                       |
|  |           |                  |                             |                          |                       |
| DATE OF PHOTO  |           | TYPE             | QUAL.                       | CLASS                    | SOURCE OF PHOTOGRAPH  |
|  |           |                  |                             |                          | GERMAN DEMOCRATIC RE- |
| CLASSIFICATION   |           | CAPT. BY         | SOURCE OF PHOTOGRAPH        |                          |                       |
| OUC  |           | JRH              | 6 1955. PAGE 17 [signature] |                          |                       |

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[illegible]

PHOTO NO. 225426 LOT NO. J-771 MAP REFERENCE C. FILE

COUNTRY GERMANY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 514M SUBJ. AH4 SUBJ. 11 35E

|   |   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|----|
| W | A | R | M | S | D | O | R | F | 10 | "P | H | I | L | L | I | P | 20 |
| U | E | L | L | E | R | " | F | A | R  | M  | C | O | - | O | P |   | 25 |

DATE OF PHOTO 1955 TYPE B QUAL 1 CLASS 4 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH GERMAN DEMOCRATIC

CLASSIFICATION 040 CAPT. BY JRN #6 1955. PAGE 19. Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

174 USE PREVIOUS EDITIONS.

PHOTO NO. 22-1625 LOT NO. J-771 MAP REFERENCE C, FILE 7114

COUNTRY GERMANY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 514M SUBJ. AH4 AH2 SUBJ. 11 35E

|   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | A | R | M | \$ | D | O | R | F | " | P | H | I | L | L | I | P | M |
| U | E | L | L | E  | R |   | F | A | R | M | C | O | - | O | P |   | N |
| I | G | H | T | \$ | D | W | I | N | G |   |   |   |   |   |   |   |   |

| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|--|------|-------|-------|--------------|----------------------------|
| 1955   | 4    | 1     | 4     | 2            | GERMAN DEMOCRATIC REPUBLIC |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |      |       |       |              | 1955. PAGE 19. [REDACTED]  |
| CLASSIFICATION OUD   |      |       |       |              | FORM NO. 1 JAN 56          |

|   |   |                |   |                |             |
|---|---|----------------|---|----------------|-------------|
| PHOTO NO.   |   | LOT NO.        |   | MAP REFERENCE  |             |
| 225425  |   | J-771          |   | AMS            |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3  |   |                |   |                |             |
| COUNTRY   |   | SUBJ.          |   | SUBJ.          |             |
| GERMANY   |   | SACHSEN-ANHALT |   | SI 46N         |             |
| AREA NO.  |   | SUBJ.          |   | SUBJ.          |             |
| 514M  |   | C.68           |   | AKE AH2 11 35E |             |
| W   | A | R              | M | S              | D O R F     |
| D   | E | D              | O | N              | T R U C K   |
| H   | I | N              | G | V              | I L L A G E |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH |   |                |   |                |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3  |   |                |   |                |             |
| CLASSIFICATION CAPT. BY   |   |                |   |                |             |
| OUC JRN 46, 1955, P. Bottom                                       |   |                |   |                |             |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55



PHOTO NO. 225427 LOT NO. J-771 MAP REFERENCE AMS

COUNTRY GERMANY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 514M SUBJ. AH4 SUBJ. AH2 SUBJ. II 35E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | A | R | M | S | D | O | R | F | P | O | T | A | T | O | E | S |
| O | R | T | I | N | G |   | M | A | C | H | I | N | E | A | T | C |
| - | O | P |   | F | A | R | M |   |   |   |   |   |   |   |   |   |

PHILLIP MUELLER

| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|---------------|------|------|-------|--------------|----------------------------|
|               | 2    | 2    | 4     | 2            | GERMAN DEMOCRATIC REPUBLIC |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

CLASSIFICATION 000 JRM #6 1955. PAGE 20. (RT)

|  |  |  |  |                        |  |
|--|--|--|--|------------------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE          |  |
| 225028   |  | J-771  |  | C. FILE                |  |
| COUNTRY  |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530016-3 |  | GERMAN DEMOCRATIC REP. |  |
| AREA NO.   |  | SUBJ.  |  | SUBJ.                  |  |
| 514M   |  | A99  |  | 10 41E                 |  |
| ILSEN  |  | BURG   |  | NIEDERKIRCHNER         |  |
| OHNER  |  | METALLURGICAL  |  | SLIDING CRANE.         |  |
| COPPER   |  | PLANT  |  |                        |  |
| DATE OF PHOTO  |  | TYPE   |  | QUAL.                  |  |
|  |  | 1  |  | 1                      |  |
| CLASSIFICATION   |  | CLASS.   |  | NO. OF CARDS           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |  | OUD.   |  | JRN                    |  |
| SOURCE OF PHOTOGRAPH   |  | GERMAN DEMOCRATIC REP.   |  | #6 1955. PAGE 27. T-2  |  |

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|  |   |         |                            |               |   |
|--|---|---------|----------------------------|---------------|---|
| PHOTO NO.  |   | LOT NO. |                            | MAP REFERENCE |   |
| 225431   |   | J-771   |                            | C-FILE        |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br>COUNTRY GERMANY SACHSEN-ANHALT 50 44N  |   |         |                            |               |   |
| AREA NO.   |   | SUBJ.   |                            | SUBJ.         |   |
| 724M   |   | AES     |                            | 12 00E        |   |
| Z  | W | I       | C                          | K             | A |
| E  | N | G       | T                          | H             | O |
| B  | O | D       | Y                          |               |   |
| AT AUTOMOBILE  |   |         | 50-KILOGRAMME HAMMER BEAT- |               |   |
| WORKS  |   |         | ING ON                     |               |   |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br>CLASSIFICATION CAPT. BY 46, M-5. P. 31 (center) |   |         |                            |               |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|  |  |                      |  |   |  |
|--|--|----------------------|--|---|--|
| PHOTO NO.<br>005420  |  | LOT NO.<br>T-771     |  | MAP REFERENCE<br>C. FILE                  |  |
| COUNTRY<br>GERMANY   |  | PROVINCE<br>SAARLAND |  | COORDINATES<br>50° 53' 00" N 7° 12' 30" E |  |
| AREA NO.<br>724M   |  | SUBJ.<br>AKA         |  | SUBJ.<br>AGZ                              |  |
| Z W I C K A U  |  | H U T O M O B I L E  |  | 12 30E                                    |  |
| W O R K S  |  | P                    |  | 7 0                                       |  |
| L E  |  |                      |  | A U T O M O B I                           |  |
| ON DISPLAY AT<br>LEIPZIG FAIR.                                   |  |                      |  |   |  |
| DATE OF PHOTO  |  |                      |  |   |  |
| TYPE   |  |                      |  |   |  |
| QUAL   |  |                      |  |   |  |
| CLASS  |  |                      |  |   |  |
| NO. OF CARDS   |  |                      |  |   |  |
| SOURCE OF PHOTOGRAPH   |  |                      |  |   |  |
| GERMAN DEMOCRATIC REP.   |  |                      |  |   |  |
| SEPT. 1955   |  |                      |  |   |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530014-3 |  |                      |  |   |  |
| 000  |  |                      |  |   |  |
| JREI   |  |                      |  |   |  |
| 6 1955 PAGE 31 [TOP]   |  |                      |  |   |  |

COUNTRY

GERMANY

AREA NO.

724M

SUBJ.

AKA

SUBJ.

AGZ

SUBJ.

50 44N

12 30E

|   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Z | W | I | C | K | A | U |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W | O | R | K | S |   | P |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A | R |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

SPARE TIRE STOWED

UNDER ~~FRUNK~~ <sup>ON</sup> DISPLAYED AT LEIPZIG FAIR

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

SEPT. 1955

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GERMAN DEMOCRATIC RE-

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

OUO

JRM

#6 1955 PAGE 31

Bottom

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 005434 LOT NO. J-771 MAP REFERENCE C. FILE

COUNTRY GERMANY PROVINCE SACHSEN ANHALT

AREA NO. 724M SUBJ. RKA SUBJ. AGZ SUBJ. 12 30E

|   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|
| Z | W | I | C | K | A | U |   |   |  | W | T | D | M | O | B | A | L | E |
| U | D | R | K | S |   |   | M | O |  | T | O | R |   | O | F |   | P | 7 |
|   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |

ON DISPLAYED AT LEIPZIG FAIR.

| DATE OF PHOTO  | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|------|-------|--------------|----------------------|
| SEPT. 55       | 1    | 1    | 4     | 7            | GERMAN DEMOCRATIC    |
| CLASSIFICATION |      |      |       |              | 6, 1955 PAGE 31      |



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|   |  |         |       |               |         |        |    |              |    |     |              |   |   |   |   |   |   |   |   |    |    |
|---|--|---------|-------|---------------|---------|--------|----|--------------|----|-----|--------------|---|---|---|---|---|---|---|---|----|----|
| PHOTO NO.                                 | 227423   | LOT NO. | J2634 | MAP REFERENCE |         |        |    |              |    |     |              |   |   |   |   |   |   |   |   |    |    |
| COUNTRY                                   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |         |       |               |         |        |    |              |    |     |              |   |   |   |   |   |   |   |   |    |    |
| AREA NO.                                  | 416L   | SUBJ.   | C24   | SUBJ.         | 39 01N  |        |    |              |    |     |              |   |   |   |   |   |   |   |   |    |    |
|   |  |         | C6B   |               | 125 44E |        |    |              |    |     |              |   |   |   |   |   |   |   |   |    |    |
| P   | Y  | O       | N     | G             | Y       | A      | N  | G            | 10 |     | D            | E | P | A | R | T | M | E | N | 30 |    |
| T   |  | \$      | T     | O             | R       | E.     |    |              | 10 |     | E            | X | T | E | R | I | O | R |   | F  | R. |
| O   | M  |         | A     | E             | R       | O      | \$ | \$           | 50 |     | \$           | T |   |   |   |   |   |   |   |    |    |
| 25X1A                                     |  |         |       |               |         |        |    |              |    |     |              |   |   |   |   |   |   |   |   |    |    |
| DATE OF PHOTO                             |  | TYPE    | 4     | QUAL.         | 2       | CLASS. |    | NO. OF CARDS |    | SOL |              |   |   |   |   |   |   |   |   |    |    |
| Approved For Release 1999/09/20 : CIA-RDP |  |         |       |               |         |        |    |              |    |     | 16-3         |   |   |   |   |   |   |   |   |    |    |
| CLASSIFICATION                            |  |         |       |               |         |        |    |              |    |     | CONFIDENTIAL |   |   |   |   |   |   |   |   |    |    |
| CAPT. BY                                  |  |         |       |               |         |        |    |              |    |     | D            |   |   |   |   |   |   |   |   |    |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

|   |        |         |        |               |            |
|---|--------|---------|--------|---------------|------------|
| PHOTO NO.   | 225437 | LOT NO. | J2634  | MAP REFERENCE | C          |
| COUNTRY   | KOREA  |         |        | COORDINATES   | 39 09 10-3 |
| AREA NO.  | 416L   | SUBJ.   | C18    | SUBJ.         | C6B        |
| P'Y O N G Y A N G    D O W ' N    S T R E<br>E T    T O W A R D    H O S P I T A L<br>in front of<br>Supreme Council Building |        |         |        |               |            |
| 25X1A   |        |         |        |               |            |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS. | NO. OF CARDS  | 50         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530010-3<br>CONFIDENTIAL  |        |         |        |               |            |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 1AN WHICH IS OBSOLETE.

|   |   |               |   |                 |         |
|---|---|---------------|---|-----------------|---------|
| PHOTO NO. 225438  |   | LOT NO. J2634 |   | MAP REFERENCE C |         |
| COUNTRY: Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br>KOREA PYONGAN-NAMDO 39 01N |   |               |   |                 |         |
| AREA NO. 416L   |   | SUBJ. C6B     |   | SUBJ. 125 44 E  |         |
| P   | Y | O             | N | G               | Y A N G |
| N   | G | \$            | Q | U               | A R E   |
| \$  | T | A             | N | D               |         |
| at center.  |   |               |   |                 |         |
| 25X1A   |   |               |   |                 |         |
| DATE OF PHOTO   |   | TYPE 4        |   | CLASS. 3        |         |
| CLASSIFICATION  |   | CAPT. BY S    |   | NO. OF CARDS    |         |
| CONFIDENTIAL  |   |               |   | 6-3             |         |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55 FORM 169 WHICH IS OBSOLETE.

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|   |  |         |               |               |          |        |   |              |    |   |    |    |    |   |   |   |   |    |   |   |   |   |    |
|---|--|---------|---------------|---------------|----------|--------|---|--------------|----|---|----|----|----|---|---|---|---|----|---|---|---|---|----|
| PHOTO NO.   | 2254411  | LOT NO. | J2634         | MAP REFERENCE | C        |        |   |              |    |   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200030016-3 |         |               | 39 91N        |          |        |   |              |    |   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| AREA NO.  | KOREA  | SUBJ.   | PYONGAN-NAMDO | SUBJ.         | 125 44 E |        |   |              |    |   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| 416L  | C46  | C2C     |               |               |          |        |   |              |    |   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| P   | Y  | O       | N             | G             | Y        | A      | N | G            | 10 | K   | I  | M  | 15 | I | L | - | S | 20 |   |   |   |   |    |
| N   | G  |         |               |               | \$       | T      | A | T            | U  | E   | 30 |    |    | L | I | B | E | R  | A | T | I | O | 40 |
| N   |  |         |               |               | H        | A      | L | L            |    | I   | N  | 50 |    | B | G |   |   |    |   |   |   |   |    |
| <p style="text-align: center;">↓ in front of<br/>National Liberation Memorial Hall.</p> |  |         |               |               |          |        |   |              |    |   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| <div style="text-align: right;">25X1A</div>   |  |         |               |               |          |        |   |              |    |   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| DATE OF PHOTO   |  | TYPE    |               | QUAL.         |          | CLASS. |   | NO. OF CARDS |    | 30  |    |    |    |   |   |   |   |    |   |   |   |   |    |
|   |  | 4       |               | 2             |          | 3      |   |              |    | <div style="background-color: black; width: 100%; height: 100%;"></div> |    |    |    |   |   |   |   |    |   |   |   |   |    |
| Approved For Release 1999/09/20 : CIA-RDP   |  |         |               |               |          |        |   |              |    | 3   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| CLASSIFICATION  |  |         |               |               |          |        |   |              |    | CAPT SV   |    |    |    |   |   |   |   |    |   |   |   |   |    |
| CONFIDENTIAL  |  |         |               |               |          |        |   |              |    | S   |    |    |    |   |   |   |   |    |   |   |   |   |    |

PHOTO NO.

LOT NO.

MAP REFERENCE

COUNTRY

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PIYONGYANG

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25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 185 WHICH IS OBSOLETE.

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[illegible]



|   |         |               |        |              |      |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
|---|---------|---------------|--------|--------------|------|--|----|----|----|----|---|---|---|---|---|---|---|----|----|
| PHOTO NO.   | LOT NO. | MAP REFERENCE |        |              |      |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
| 62045   | J2634   | C             |        |              |      |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630016-3<br>COUNTRY: KOREA<br>AREA NO.: 416L<br>SUBJ.: C6B<br>SUBJ.: C28<br>SUBJ.: 39 01N<br>SUBJ.: 125 44E |         |               |        |              |      |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
| P   | Y       | O             | N      | G            | Y    | A  | N  | G  | 10 | C  | O | N | S | O | L | I | D | A  | 20 |
| T   | E       | D             | 25     | O            | F    | F  | I  | C  | E  | 30 | B | L | D | G | S | O | N | 40 |    |
| S   | T       | A             | L      | I            | N    | S  | T. | 30 |    |    |   |   |   |   |   |   |   |    |    |
| buildings<br>Czech-made bus at center.<br>For related view see CIA #11  |         |               |        |              |      |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
| 25X1A   |         |               |        |              |      |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
| DATE OF PHOTO   | TYPE    | QUAL.         | CLASS. | NO. OF CARDS | SOU. |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
|   | 4       | 2             | 3      |              |      |  |    |    |    |    |   |   |   |   |   |   |   |    |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630016-3<br>CONFIDENTIAL  |         |               |        |              |      | 6-3<br>FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55 |    |    |    |    |   |   |   |   |   |   |   |    |    |

|   |  |         |               |               |         |
|---|--|---------|---------------|---------------|---------|
| PHOTO NO.   | 225441   | LOT NO. | J2634         | MAP REFERENCE | C       |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630016-3 |         |               |               |         |
| AREA NO.  | KOREA  | SUBJ.   | Pyongan-Namdo | SUBJ.         | 39 01N  |
| AREA NO.  | 416L   | SUBJ.   | C16           | SUBJ.         | C6B     |
| AREA NO.  |  | SUBJ.   |               | SUBJ.         | 125 44E |
| PYONGYANG <sup>10</sup> CITY <sup>10</sup> PEOP <sup>20</sup>                               |  |         |               |               |         |
| LE <sup>20</sup> \$ <sup>20</sup> COMM <sup>30</sup> ITTEE <sup>30</sup> HALL <sup>40</sup> |  |         |               |               |         |
| OPEN <sup>45</sup> \$ SQUARE <sup>55</sup>  |  |         |               |               |         |
| Formerly City Hall.   |  |         |               |               |         |
| For/related view see CIA " "  |  |         |               |               |         |
| 25X1A   |  |         |               |               |         |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS.        | NO. OF CARDS  | SOURCE  |
|   |  |         |               |               |         |
| Approved For Release 1999/03/20 : CIA-RDP   |  |         |               |               | 6-3     |
| CONFIDENTIAL  |  |         |               |               |         |
| CAPT. BY  |  |         |               |               |         |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 53

|  |   |    |   |  |   |       |   |                    |   |              |   |        |   |   |   |
|--|---|----|---|--|---|-------|---|--------------------|---|--------------|---|--------|---|---|---|
| PHOTO NO.<br>225115  |   |    |   | LOT NO.<br>J2634   |   |       |   | MAP REFERENCE<br>C |   |              |   |        |   |   |   |
| COUNTRY<br><b>KOREA</b>  |   |    |   | APPROVED FOR RELEASE DATE<br>1999/09/20 : CIA-RDP78-05867A000200530016-3 |   |       |   |                    |   |              |   |        |   |   |   |
| AREA NO.<br>416L   |   |    |   | SUBJ.<br>C28   |   |       |   | SUBJ.<br>C16       |   |              |   |        |   |   |   |
|  |   |    |   |  |   |       |   | 39 OIN             |   |              |   |        |   |   |   |
|  |   |    |   |  |   |       |   | 125 44E            |   |              |   |        |   |   |   |
| P  | Y | O  | N | G  | Y | A     | N | G                  | R | E            | A | R      | O | F | C |
| O  | N | \$ | O | L  | I | D     | A | T                  | E | D            | O | F      | F | I | C |
| L  | D | G  | S | H  | A | L     | L |                    |   |              |   |        |   |   | B |
| buildings AND [PL] People's Committee Hall. A For related views sec CIA's "1" "10" |   |    |   |  |   |       |   |                    |   |              |   |        |   |   |   |
| From Suki Hill.  |   |    |   |  |   |       |   |                    |   |              |   |        |   |   |   |
| 25X1A  |   |    |   |  |   |       |   |                    |   |              |   |        |   |   |   |
| DATE OF PHOTO  |   |    |   | TYPE   |   | QUAL. |   | CLASS.             |   | NO. OF CARDS |   | SOURCE |   |   |   |
|  |   |    |   |  |   |       |   |                    |   |              |   |        |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP  |   |    |   |  |   |       |   |                    |   |              |   |        |   |   |   |
| CLASSIFICATION   |   |    |   | CAPT. BY   |   |       |   |                    |   |              |   |        |   |   |   |
| <b>CONFIDENTIAL</b>  |   |    |   |  |   |       |   |                    |   |              |   |        |   |   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 18 SEP 55 WHICH IS OBSOLETE

|  |  |         |          |               |         |
|--|--|---------|----------|---------------|---------|
| PHOTO NO.  | 225445   | LOT NO. | J2634    | MAP REFERENCE | C       |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |         |          |               |         |
| AREA NO.   | 416L   | SUBJ.   | C6B      | SUBJ.         | 125 44E |
| P Y O N G Y A N G <sup>10</sup> F O R M E R H W <sup>35</sup><br>A N G <sup>25</sup> K E U M <sup>30</sup> C H U N G <sup>35</sup> S T. <sup>40</sup><br>R A F F I C <sup>45</sup> <sup>50</sup> |  |         |          |               |         |
| (Kogonemachi-dori).  |  |         |          |               |         |
| 25X1A  |  |         |          |               |         |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS.   | NO. OF CARDS  | SOUR    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3   |  |         |          |               |         |
| CLASSIFICATION   | Confidential   |         | CAPT. BY | S             |         |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 188 WHICH IS OBSOLETE. 1 SEP 55



[illegible]

PHOTO NO. 221429 LOT NO. J2634 MAP REFERENCE

COUNTRY APPROVED For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 231L SUBJ. C15 SUBJ. Hopeh COORDINATES 39 56N 116 24E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | E | I | P | I | N | G | E | N | T | R | A | N | C | E | T | O |
| K | O | R | E | A | N | E | M | B | A | S | S | Y |   |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS

CLASSIFICATION CONFIDENTIAL CAPT. BY 8 25X1A

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

MAP REFERENCE

**COUNTRY**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO.

231 L

**SUB 1.**

C62

**SUBJ.**

© 42

SUBJ.

**COORDINATE:**

39.56N

116 24 E

[illegible]

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

**SOLD**

**CLASSIFICATION**

Approved For Release 1999/09/20 : CIA-RDP

CAPT. BY

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACED  
1 SEP 55 FORM 145 WHICH IS OBSOLETE



|  |   |          |        |               |                   |
|--|---|----------|--------|---------------|-------------------|
| PHOTO NO.  | 225451  | LOT NO.  | J2634  | MAP REFERENCE | C                 |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br>CHINA |          |        |               |                   |
| AREA NO.   | 231L  | SUBJ.    | C36    | SUBJ.         | 37 56N<br>116 24E |
| PEIPING  |   | ENTRANCE |        | O F           |                   |
| PEIPING  |   | HOTEL    |        |               |                   |
| 45   |   | 50       |        |               |                   |
| 25X1A  |   |          |        |               |                   |
| DATE OF PHOTO  | TYPE  | QUAL.    | CLASS. | NO. OF CARDS  | SOU.              |
|  | 44  | 2        | 3      |               |                   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3<br>CONFIDENTIAL |   |          |        |               |                   |
| CAPT. BY 5   |   |          |        |               |                   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 185 WHICH IS OBSOLETE.

PHOTO NO. 225552 LOT NO. J2634 MAP REFERENCE

COUNTRY CHINA Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 2312 SUBJ. C18 SUBJ. Hopeh SUBJ. 39 56N 116 24E

PEI PING HEADQUARTERS  
\$ BLDG OF CHINESE RE  
D CRO \$ \$

25X1A

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

CONFIDENTIAL CAPT. BY S

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE. 1 SEP 55

|               |  |              |  |               |  |
|---------------|--|--------------|--|---------------|--|
| PHOTO NO.     |  | LOT NO.      |  | MAP REFERENCE |  |
| 225552        |  | J2634        |  | C             |  |
| COUNTRY       |  |              |  |               |  |
| CHINA         |  |              |  |               |  |
| AREA NO.      |  |              |  |               |  |
| 231L          |  | SUBJ. C42    |  | SUBJ. C62     |  |
| PEI           |  | PING         |  | BUILDING      |  |
| F             |  | FORMER       |  | EMPEROR'S     |  |
| LA            |  | CE           |  | PA            |  |
| DATE OF PHOTO |  | TYPE         |  | CLASS.        |  |
| 1999/09/20    |  | 4            |  | 2             |  |
| FICATION      |  | CONFIDENTIAL |  | CAPT. BY      |  |
| NO. OF CARDS  |  | 50           |  | 25X1A         |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

[illegible]

|                     |                  |                    |
|---------------------|------------------|--------------------|
| PHOTO NO.<br>225455 | LOT NO.<br>J2634 | MAP REFERENCE<br>C |
| COUNTRY<br>CHINA    |                  |                    |
| AREA NO.<br>231L    |                  |                    |
| SUBJ.<br>C36        | SUBJ.<br>HOPEN   | SUBJ.<br>39 56N    |
| 116 24E             |                  |                    |
| P E I P I N G       | G U E S T        | H O U S E          |
| [ B U I L D I N G ] |                  |                    |
| 45                  | 50               | 40                 |

25X1A

|   |          |       |        |              |
|---|----------|-------|--------|--------------|
| DATE OF PHOTO                             | TYPE     | QUAL. | CLASS. | NO. OF CARDS |
|   | 4        | 2     |        |              |
| Approved For Release 1999/09/20 : CIA-RDP |          |       |        |              |
| CLASSIFICATION                            | CAPT. BY |       |        |              |
| CONFIDENTIAL                              | S        |       |        |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|           |  |          |       |               |         |
|-----------|--|----------|-------|---------------|---------|
| PHOTO NO. | 280456   | LOT NO.  | J2634 | MAP REFERENCE |         |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |          |       |               |         |
| AREA NO.  | 231L   | SUBJ.    | C16   | SUBJ.         | 39 56N  |
|           |  |          | e28   |               | 116 24E |
| PEIPING   |  | ENTRANCE |       | OFF           |         |
| LABOR     |  | UNION    |       | OFFICE        |         |
| BUILDING  |  |          |       |               |         |

25X1A

|   |      |          |        |              |        |
|---|------|----------|--------|--------------|--------|
| DATE OF PHOTO                             | TYPE | QUAL.    | CLASS. | NO. OF CARDS | SOURCE |
|   | 4    | 3        |        |              |        |
| Approved For Release 1999/09/20 : CIA-RDP |      |          |        |              |        |
| CLASSIFICATION                            |      | CAPT. BY |        |              |        |
| CONFIDENTIAL                              |      | S        |        |              |        |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55 FORM 105 WHICH IS OBSOLETE.

|  |  |          |  |               |  |
|--|--|----------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  |
| 225557   |  | J2634    |  | C             |  |
| COUNTRY  |  |          |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |  |          |  |               |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.         |  |
| 231L   |  | AGZ      |  | 116 24E       |  |
| PEIP   |  | ING      |  | INTERNATIONAL |  |
| AL   |  | TRADE    |  | FAIR          |  |
| NG   |  | B.       |  | BUILT         |  |
| 45   |  | 50       |  |               |  |
| 25X1A  |  |          |  |               |  |
| DATE OF PHOTO  |  | TYPE     |  | CLASS.        |  |
| 66   |  | 3        |  | 2             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |  |          |  |               |  |
| CLASSIFICATION   |  | CAPT. BY |  | NO. OF CARDS  |  |
| CONFIDENTIAL   |  | 5        |  |               |  |

[illegible]



[illegible]

|           |        |         |       |               |         |
|-----------|--------|---------|-------|---------------|---------|
| PHOTO NO. | 225460 | LOT NO. | J2598 | MAP REFERENCE | C       |
| COUNTRY   | Korea  |         |       |               |         |
| AREA NO.  | 416L   | SUBJ.   | AKN   | SUBJ.         | 39 01N  |
|           |        |         |       |               | 125 44E |

P'Y O N G Y A N G P A S S E N G E R  
 C A R O F M O S C O W - P Y O N G  
 Y A N G R R L I N E.

Railroad

25X1A

|                |   |       |        |              |
|----------------|---|-------|--------|--------------|
| DATE OF PHOTO  | TYPE                                    | QUAL. | CLASS. | NO. OF CARDS |
|                | 4                                       | 3     | 2      | 5            |
| CLASSIFICATION | Approved For Release 1999/09/20 : CIA-R |       |        |              |
| Secret         | CAPT. BY S                              |       |        |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

[illegible]

PHOTO NO. 22-14-112 LOT NO. J2598 MAP REFERENCE

COUNTRY KOREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 416L SUBJ. AG2 AG3 SUBJ. 39 01N 125 44E

P Y O N G Y A N G M A K I N G R U  
B B E R B E L T A T R U B B E R  
F A C T O R Y

25X1A

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS  
CLASSIFICATION Approved For Release 1999/09/20 : CIA-R  
Secret CAPT. BY

FORM NO. 176 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|  |  |         |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
|--|--|---------|--------|---------------|---------|---|---|----|----|-------|---|---|---|---|---|---|---|----|---|----|---|
| PHOTO NO.  | 925489   | LOT NO. | J2598  | MAP REFERENCE |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |         |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
| AREA NO.   | 416 L  | SUBJ.   | AFD    | SUBJ.         | 39 01N  |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
|  |  | SUBJ.   | AGC    | SUBJ.         | 125 44E |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
| P  | Y  | O       | N      | G             | Y       | A | N | G  | 10 |       | T | E | X | T | I | L | E | 12 | M |    |   |
| A  | C  | H       | I      | N             | E       | R | Y | 30 |    | M     | A | N | U | F | A | C | T | U  | R | 35 | I |
| N  | G  |         | P      | L             | A       | N | T | 50 |    | [U C] |   |   |   |   |   |   |   |    |   |    |   |
| <p><i>Under construction</i></p> <p><i>Probably correct</i></p> <p><i>identification</i></p> <p>Probable identification.</p> |  |         |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
| 25X1A  |  |         |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS. | NO. OF CARDS  |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
|  | 4  | 3       |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
| CLASSIFICATION   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |         |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
|  | Search   |         |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |
|  | CAPT. BY D   |         |        |               |         |   |   |    |    |       |   |   |   |   |   |   |   |    |   |    |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 85 FORM 105 WHICH IS OBSOLETE.

|  |      |                   |        |                 |    |
|--|------|-------------------|--------|-----------------|----|
| PHOTO NO.  |      | LOT NO.           |        | MAP REFERENCE   |    |
| 225454   |      | J2598             |        | C               |    |
| COUNTRY <b>Korea</b> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3</span> |      |                   |        |                 |    |
| AREA NO.   |      | SUBJ.             |        | SUBJ.           |    |
| 416 L  |      | <del>AE</del> AES |        | 39 DIN          |    |
| P Y O N G  |      | Y A N G           |        | E L E C T R I C |    |
| L I G H T  |      | B U L B           |        | P L A N T       |    |
| T E R R I T O R Y  |      |                   |        | I N             |    |
| <div style="text-align: right;">25X1A</div>  |      |                   |        |                 |    |
| DATE OF PHOTO  | TYPE | QUAL.             | CLASS. | NO. OF CARDS    | SC |
|  |      |                   |        |                 |    |
| Approved For Release 1999/09/20 : CIA-RDP  |      |                   |        |                 |    |
| CLASSIFICATION   |      | CAPT. BY          |        |                 |    |
| Secret   |      | 5                 |        |                 |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
 1 SEP 55 FORM 185 WHICH IS OBSOLETE.

|   |  |                   |  |                    |  |
|---|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>225465   |  | LOT NO.<br>J2598  |  | MAP REFERENCE<br>C |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |  |                   |  |                    |  |
| AREA NO.<br>416 L   |  | SUBJ.<br>AHR      |  | SUBJ.<br>39 01N    |  |
| SUBJ.<br>PYONGYANG  |  | SUBJ.<br>INTERIOR |  | SUBJ.<br>125 44E   |  |
| OF  |  | CIGARETTE         |  | FACTORY            |  |
| 45  |  | 50                |  |                    |  |
| DATE OF PHOTO<br>TYPE<br>QUAL.<br>CLASS.<br>NO. OF CARDS<br>CAPT. BY        |  |                   |  |                    |  |
| CLASSIFICATION<br>Approved For Release 1999/09/20 : CIA-R                   |  |                   |  |                    |  |

25X1A

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

[illegible]



[illegible]

[illegible]

|                                     |  |         |       |               |         |
|-------------------------------------|--|---------|-------|---------------|---------|
| PHOTO NO.                           | 225469   | LOT NO. | J2598 | MAP REFERENCE | C       |
| COUNTRY                             | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |         |       |               |         |
| AREA NO.                            | 316L   | SUBJ.   | A4C   | SUBJ.         | 40 27N  |
|                                     |  |         | A42   |               | 124 57E |
| S U P U N G - D O N G H Y D R O E L |  |         |       |               |         |
| E C T R I C P O W E R D A M.        |  |         |       |               |         |
|                                     |  | 43      |       | 50            | 40      |

25X1A

|                |  |       |        |              |
|----------------|--|-------|--------|--------------|
| DATE OF PHOTO  | TYPE                                     | QUAL. | CLASS. | NO. OF CARDS |
|                | 4  | 3     | 3      |              |
| CLASSIFICATION | Approved For Release 1999/09/20 : CIA-RD |       |        |              |
|                | CAPT. BY                                 |       |        |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|   |  |                  |  |                    |  |
|---|--|------------------|--|--------------------|--|
| PHOTO NO.<br>225470   |  | LOT NO.<br>J2598 |  | MAP REFERENCE<br>C |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-3<br>KOREA  |  |                  |  |                    |  |
| AREA NO.<br>316L  |  | SUBJ.<br>A4C     |  | SUBJ.<br>A4A       |  |
| AREA NO.<br>124 57E   |  |                  |  |                    |  |
| \$ U P ' U N G - D O N G N O 6 G E<br>N E R A T O R O F H Y D R O E L E C<br>T R I C P O W P L T<br>Power Plant.            |  |                  |  |                    |  |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS<br>Approved For Release 1999/09/20 : CIA-RDP<br>CLASSIFICATION Secret CAPT. BY |  |                  |  |                    |  |



PHOTO NO. 22581 LOT NO. 52548 MAP REFERENCE NIS GA2

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050016-3

AREA NO. 316L SUBJ. AFD SUBJ. AS9 SUBJ. 40 10N

126 16E

H U I C H O N L A T H E R O O M  
O F H U I C H O N M A C H I N E R Y  
P L A N T.

25X1A

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS  
Approved For Release 1999/09/20 : CIA-RDP  
CLASSIFICATION Secret CAPT BY S

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

225177

LOT NO.

J2598

MAP REFERENCE

NISGAZ

COUNTRY

Keren

AREA NO.

316L

SUBJ.

AET

SUBJ.

ASI

SUBJ.

40 10N

126 16E

H U I C H O N

H U I C H O N

A U T

O M O B I L E

P A R T S

P L A N T

I N T E R I O R

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SO

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

25X1A

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 125 WHICH IS OBSOLETE.

|   |  |                  |  |                         |  |
|---|--|------------------|--|-------------------------|--|
| PHOTO NO.<br>225474   |  | LOT NO.<br>J2598 |  | MAP REFERENCE<br>NISGAZ |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |  |                  |  |                         |  |
| AREA NO.<br>316L  |  | SUBJ.<br>A51     |  | SUBJ.<br>AFD            |  |
| H U I C H O N   |  | H U I C H O N    |  | M A C H I N             |  |
| H I N E R Y   |  | P L A N T        |  | M A C H I N             |  |
| E \$ J  |  |                  |  |                         |  |
| 25X1A   |  |                  |  |                         |  |
| DATE OF PHOTO   |  | TYPE             |  | NO. OF CARDS            |  |
|   |  | 1                |  | 2                       |  |
| CLASSIFICATION  |  | QUAL.            |  | CLASS.                  |  |
| Secret  |  | 2                |  | 2                       |  |
| Approved For Release 1999/09/20 : CIA-RDP                                   |  | CAPT. BY         |  | 5                       |  |

FORM NO. 174  
1 SEP 35  
OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE  
1 SEP 35



|  |  |         |        |               |         |
|--|--|---------|--------|---------------|---------|
| PHOTO NO.  | 225475   | LOT NO. | J2598  | MAP REFERENCE | NIS GAZ |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |         |        |               |         |
| AREA NO.   | 416 L  | SUBJ.   | A9F    | SUBJ.         | 38 58N  |
|  |  |         |        |               | 125 29E |
| K  | A  | N       | G      | \$            | O       |
| (N   | R)   |         |        |               |         |
| K  | A  | N       | G      | \$            | O       |
| N  |  |         |        |               |         |
| R  | O  | N       | A      | N             | D       |
| \$   | T  | E       | E      | L             |         |
| P  | L  | A       | N      | T             |         |
| [I   | N  | T       | E      | R             | I       |
| O  | R]   |         |        |               |         |
| Reportedly at  |  |         |        |               |         |
| 38 56N 125 35E   |  |         |        |               |         |
| 25X1A  |  |         |        |               |         |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS. | NO. OF CARDS  |         |
|  |  |         |        |               |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3 |  |         |        |               |         |
| CLASSIFICATION   | CAPT. BY   |         |        |               |         |
| Secret   |  |         |        |               |         |

|   |  |               |  |                       |  |
|---|--|---------------|--|-----------------------|--|
| PHOTO NO. 005576                          |  | LOT NO. J2598 |  | MAP REFERENCE NIS 602 |  |
| COUNTRY KOREA                             |  | SUBJ. AGT     |  | SUBJ. AFH             |  |
| AREA NO. 116L                             |  | SUBJ. AGT     |  | SUBJ. AFH             |  |
| K I L C H U                               |  | P U L P       |  | P L A N T             |  |
| O L L S                                   |  | O F           |  | P U L P               |  |
| DATE OF PHOTO                             |  | TYPE          |  | CLASS.                |  |
| 1999/09/20                                |  | 1             |  | 3                     |  |
| CLASSIFICATION                            |  | QUAL.         |  | NO. OF CARDS          |  |
| Secret                                    |  | 2             |  | 25X1A                 |  |
| Approved For Release 1999/09/20 : CIA-RDP |  | CAPT. BY      |  | SOURCE OF PHOTOGRAPH  |  |
|   |  | S             |  | [REDACTED]            |  |

[illegible]

|   |  |                           |  |                          |  |
|---|--|---------------------------|--|--------------------------|--|
| PHOTO NO.<br>225478   |  | LOT NO.<br>J2578          |  | MAP REFERENCE<br>NIS 6A2 |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200500016-3 |  |                           |  |                          |  |
| AREA NO.<br>216L  |  | SUBJ.<br>ADI              |  | SUBJ.<br>127 34E         |  |
| PO N G U N G  |  | G E N E R A L V I E       |  |                          |  |
| W O F   |  | C H E M I C A L P L A N T |  |                          |  |
| 45  |  | 50                        |  |                          |  |
| 25X1A   |  |                           |  |                          |  |
| DATE OF PHOTO   |  | TYPE                      |  | NO. OF CARDS             |  |
| CLASSIFICATION  |  | QUAL.                     |  | CLASS.                   |  |
| Approved For Release 1999/09/20 : CIA-RDP                                   |  | CAPT. BY                  |  | SCUR                     |  |

LOT NO.

MAP REFERENCE

COUNTRY

AREA NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

SUBJ.

SUBJ.

SUBJ.

116L A9F 4041N 129 12E  
 SONGTIN KIM-CHAEK  
 RON AND STEEL PLANT  
 BLAST FURNACE

Blast furnaces.

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
 1 SEP 55 FORM 195 WHICH IS OBSOLETE.

|  |  |                            |  |                          |  |
|--|--|----------------------------|--|--------------------------|--|
| PHOTO NO.<br>225480  |  | LOT NO.<br>J 2598          |  | MAP REFERENCE<br>NTS GAZ |  |
| COUNTRY<br>Approved For Release 1989/09/20 : CIA-RDP78-05867A0006200520018-3 |  | PROVINCE<br>HAMGYONG-PUKTO |  | 40 41N                   |  |
| AREA NO.<br>116L   |  | SUBJ.<br>AGF               |  | SUBJ.<br>159 12E         |  |
| \$ O N G J I N   |  | 10 K I M - C H A E K       |  | 20 I                     |  |
| R O N  |  | 25 A N D                   |  | 30 \$ T E E L            |  |
| I N T E R I O R  |  | 35 P L A N T               |  | 40                       |  |
| Processing pig iron.   |  |                            |  |                          |  |
| 25X1A  |  |                            |  |                          |  |
| DATE OF PHOTO  |  | TYPE                       |  | NO. OF CARDS             |  |
| 1  |  | 2                          |  | 3                        |  |
| CLASSIFICATION   |  | QUAL.                      |  | CLASS.                   |  |
| Secret   |  | 2                          |  | 3                        |  |
| Approved For Release 1989/09/20 : CIA-RDP78-05867A0006200520018-3            |  |                            |  |                          |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 105 WHICH IS OBSOLETE

|  |   |         |   |                   |                 |
|--|---|---------|---|-------------------|-----------------|
| COUNTRY  |   | LOT NO. |   | MAP REFERENCE     |                 |
| AREA NO.   |   | SUBJ.   |   | COORDINATES       |                 |
| 4161   |   | AB7     |   | 38 59N<br>125 58E |                 |
| \$   | U | N       | G | H                 | O - R I         |
| L  | N | O       | F | \$                | U N G H O - R I |
| N  | T | P       | L | A                 | N T             |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHCTO</span> <span>TYPE</span> <span>QUAL.</span> <span>CLASS.</span> <span>NO. OF CARDS</span> <span>SOU</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPT. BY</span> </div> |   |         |   |                   |                 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

YANGAN-Nando

25X1A

Approved For Release 1999/09/20 : CIA-RDP

Secret

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

PHOTO NO. 005100 LOT NO. J2598 MAP REFERENCE #27 6004th AISS IR 1437-56

COUNTRY KOREA PROVINCE HWANGHAE-DO

AREA NO. 516L SUBJ. A9D SUBJ. 38 33N

MAN - NYON MINE 125 11E

RE \$ \$ ING PLANT ORE D

I O R 45 50 L I N T E R

25X1A

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOUR

CLASSIFICATION Secret CAPT. BY 5

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

OBsolete PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.



|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
|------------------------|--|--------|--|---|--|----------|--|---------------|--|---------|--|---------|--|
| PHOTO NO.              |  | 225483 |  | LOT NO.   |  | J2598    |  | MAP REFERENCE |  | N/S 627 |  | V874    |  |
| COUNTRY                |  |        |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A0005200520016-3 |  |          |  |               |  |         |  |         |  |
| AREA NO.               |  | 316L   |  | SUBJ.   |  | AE6      |  | SUBJ.         |  | AFD     |  | 39 59N  |  |
|                        |  |        |  |   |  |          |  |               |  |         |  | 124 28E |  |
| YANG                   |  | SI     |  | INTER   |  | IOR      |  | OF            |  |         |  |         |  |
| PUK                    |  | JUNG   |  | MACH  |  | INERY    |  | P             |  |         |  |         |  |
| LANT.                  |  |        |  |   |  |          |  |               |  |         |  |         |  |
| 3-CRANK diesel engine. |  |        |  |   |  |          |  |               |  |         |  |         |  |
|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
|                        |  |        |  |   |  |          |  |               |  |         |  |         |  |
| DATE OF PHOTO          |  | TYPE   |  | QUAL.   |  | CLASS.   |  | NO. OF CARDS  |  | SOURCE  |  | 25X1A   |  |
|                        |  | 1      |  | 2   |  | 3        |  | 2             |  |         |  |         |  |
| CLASSIFICATION         |  | Secret |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP                         |  | CAPT. BY |  | 5             |  |         |  |         |  |

OBsolete PREVIOUS EDITIONS REPLACES FORM 125 WHICH IS OBSOLETE.

225484

LOT NO.

J2598

MAP REFERENCE

COUNTRY

AREA NO.

3164

SUBJ.

AE6

SUBJ.

AFD

SUBJ.

AS1

39 59N

124 28E

YANG \$ I INTERIOR OF  
PUK - JUNG MACHINERY  
LANT. MCHY

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

CAPT. BY

5

25X1A

1/4 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 100 WHICH IS OBSOLETE.

PHOTO NO.

225485

LOT NO.

J-2949

MAP REFERENCE

AMS (7-7) ✓

COUNTRY

Czechoslovakia

PROVINCE

BOHEMIA

AREA NO.

127M

SUBJ.

BIF

SUBJ.

SUBJ.

|   |    |   |   |                 |   |   |   |   |                 |   |   |    |   |                 |    |   |   |   |                 |
|---|----|---|---|-----------------|---|---|---|---|-----------------|---|---|----|---|-----------------|----|---|---|---|-----------------|
| M | O  | D | E | L               |   | O | F |   | <sup>10</sup> C | Z | E | C  | H | <sup>15</sup> O | \$ | L | O | V | <sup>20</sup> A |
| K |    | N | U | <sup>25</sup> C | L | E | A | R | <sup>30</sup>   | R | E | \$ | E | <sup>35</sup> A | R  | C | H |   | <sup>40</sup> I |
| N | \$ | T | I | <sup>45</sup> T | U | T | E |   | <sup>50</sup> U | C |   |    |   |                 |    |   |   |   |                 |

(50:11N 14:22E).

NOW BEING CONSTRUCTED.

25X1A

DATE OF PHOTO

1956

TYPE

2

QUAL.

2

CLASS

2

NO. OF CARDS

1

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000300530016-3

Secret

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

PHOTO NO.

925488

LOT NO.

J-2949

MAP REFERENCE

AM\$ (79)

COUNTRY

C

PROVINCE

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200010001-3

AREA NO.

127 M

SUBJ.

BIF

SUBJ.

SUBJ.

RESEARCH

|   |    |   |   |   |   |   |   |   |   |                       |   |   |    |   |   |   |   |
|---|----|---|---|---|---|---|---|---|---|-----------------------|---|---|----|---|---|---|---|
| M | O  | D | E | L | O | F | C | Z | E | C                     | H | O | \$ | L | O | V | A |
| K | N  | O | C | L | E | A | R | R | E | \$                    | E | A | R  | C | H | I |   |
| N | \$ | T | I | T | U | T | E | U | C | NOW BEING CONSTRUCTED |   |   |    |   |   |   |   |

(50:11N 14:22E).

25X1A

DATE OF PHOTO

1956

TYPE

2

QUAL.

2

CLASS

2

NO. OF CARDS

1

CLASSIFICATION

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200010001-3

SECRET

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 68

LOT NO. J-2945

COUNTRY CZECHOSLOVAKIA

AREA NO. 127M

MAP REFERENCE 171M 50 1-1

PROVINCE HEMIA

SUBJ. BIF

APPROVED FOR RELEASE 1999/09/20 CIA-RDP78-05867A0002006530016-3

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | O | D | E | L | O | F | C | Z | E | C | H | O | S | L | O | V | A |
| K | N | U | C | L | E | A | R | R | E | S | E | A | R | C | H | I |   |
| N | S | T | I | T | U | T | E | U | C |   |   |   |   |   |   |   |   |

(50:11N 14:22E), NOW BEING CONSTRUCTED

DATE OF PHOTO

1956

TYPE

2

QUAL.

2

CLASS

2

NO. OF CARDS

1

CLASSIFICATION

SECRET

APPROVED FOR RELEASE 1999/09/20 CIA-R

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO. 225488 LOT NO. J1527A MAP REFERENCE 1191

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

AREA NO. 22N SUBJ. AH4 SUBJ. AH15 SUBJ.

|   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |   |   |    |
|---|---|---|---|---|---|---|---|----|---|----|---|---|---|---|---|----|---|---|----|
| R | E | S | E | A | R | C | H | 10 | S | T  | A | T | I | O | N | 15 | A | T | 20 |
| K | U | - | Y | B | Y | S | H | E  | V | 30 | S | T | A | T | E | 35 | F | A | R  |
|   |   |   |   |   |   |   |   |    |   | 40 |   |   |   |   |   |    |   | M |    |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| -             | 4    | 2     | 2/7   | 4            |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3  
SECRET - INTELLIGENCE COLLECTION ONLY - NO DISSEM ABROAD

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 54

007509

LOT NO. 11527A

MAP REFERENCE

COUNTRY USSR

Approved For Release 1999/08/20 : CIA-RDP78-05867A000200630016-3

AREA NO. 22N SUBJ. AH4 SUBJ. AHS

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |    |    |   |   |    |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|----|----|---|---|----|
| R | E | S | E | A | R | C | H | 10 | S  | T | A | T | I | O | N  | 15 | A | T | 20 |
| K | U | Y | B | Y | S | H | E | V  | 25 | S | T | A | T | E | 30 | F  | A | R | M  |
|   |   |   |   |   |   |   |   |    | 45 |   |   |   |   |   |    |    |   |   |    |
|   |   |   |   |   |   |   |   |    | 50 |   |   |   |   |   |    |    |   |   |    |

25X1A

| DATE OF PHOTO | TYPE | QU/L. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| —             | 4    | 2     | 2/7   | 2            |

CLASSIFICATION SECRET - INTELLIGENCE COMPONENTS ONLY - NO DISSEM ABROAD

Approved For Release 1999/08/20 : CIA-RDP78-05867A000200630016-3

RPC

FORM NO. 17 USE PREVIOUS EDITIONS. 1 JAN 64

204590

LOT NO.

11527A

MAP REFERENCE

COUNTRY

USSR

PROVINCE

338

AREA NO.

22N

SUBJ.

AH4

SUBJ.

AHS

SUBJ.

|   |   |   |   |    |   |   |   |    |    |   |   |   |   |   |    |    |   |   |    |
|---|---|---|---|----|---|---|---|----|----|---|---|---|---|---|----|----|---|---|----|
| R | E | S | E | A  | R | C | H | 10 | S  | T | A | T | I | O | N  | 15 | A | T | 20 |
| K | U | Y | B | Y  | S | H | E | V  | 30 | S | T | A | T | E | 35 | F  | A | R | M  |
|   |   |   |   | 45 |   |   |   |    | 50 |   |   |   |   |   |    |    |   |   |    |

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

—

4

2

2/7

2

CLASSIFICATION

SECRET - INTERNAL USE ONLY - NO DISSEM ABROAD

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530016-3

FFC

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58



|            |  |        |  |               |  |
|------------|--|--------|--|---------------|--|
| PHOTO NO   |  | LOT NO |  | MAP REFERENCE |  |
| COUNTRY    |  | SUBJ.  |  | SUBJ.         |  |
| AREA NO.   |  | SUBJ.  |  | SUBJ.         |  |
| REST       |  | HOME   |  | AT            |  |
| COLLECTIVE |  | FARM   |  | EXT           |  |
| ER         |  | 10     |  | 20            |  |
| 30         |  | 40     |  | 50            |  |
| 60         |  | 70     |  | 80            |  |
| 90         |  | 100    |  | 110           |  |
| 120        |  | 130    |  | 140           |  |
| 150        |  | 160    |  | 170           |  |
| 180        |  | 190    |  | 200           |  |
| 210        |  | 220    |  | 230           |  |
| 240        |  | 250    |  | 260           |  |
| 270        |  | 280    |  | 290           |  |
| 300        |  | 310    |  | 320           |  |
| 330        |  | 340    |  | 350           |  |
| 360        |  | 370    |  | 380           |  |
| 390        |  | 400    |  | 410           |  |
| 420        |  | 430    |  | 440           |  |
| 450        |  | 460    |  | 470           |  |
| 480        |  | 490    |  | 500           |  |
| 510        |  | 520    |  | 530           |  |
| 540        |  | 550    |  | 560           |  |
| 570        |  | 580    |  | 590           |  |
| 600        |  | 610    |  | 620           |  |
| 630        |  | 640    |  | 650           |  |
| 660        |  | 670    |  | 680           |  |
| 690        |  | 700    |  | 710           |  |
| 720        |  | 730    |  | 740           |  |
| 750        |  | 760    |  | 770           |  |
| 780        |  | 790    |  | 800           |  |
| 810        |  | 820    |  | 830           |  |
| 840        |  | 850    |  | 860           |  |
| 870        |  | 880    |  | 890           |  |
| 900        |  | 910    |  | 920           |  |
| 930        |  | 940    |  | 950           |  |
| 960        |  | 970    |  | 980           |  |
| 990        |  | 1000   |  | 1010          |  |
| 1020       |  | 1030   |  | 1040          |  |
| 1050       |  | 1060   |  | 1070          |  |
| 1080       |  | 1090   |  | 1100          |  |
| 1110       |  | 1120   |  | 1130          |  |
| 1140       |  | 1150   |  | 1160          |  |
| 1170       |  | 1180   |  | 1190          |  |
| 1200       |  | 1210   |  | 1220          |  |
| 1230       |  | 1240   |  | 1250          |  |
| 1260       |  | 1270   |  | 1280          |  |
| 1290       |  | 1300   |  | 1310          |  |
| 1320       |  | 1330   |  | 1340          |  |
| 1350       |  | 1360   |  | 1370          |  |
| 1380       |  | 1390   |  | 1400          |  |
| 1410       |  | 1420   |  | 1430          |  |
| 1440       |  | 1450   |  | 1460          |  |
| 1470       |  | 1480   |  | 1490          |  |
| 1500       |  | 1510   |  | 1520          |  |
| 1530       |  | 1540   |  | 1550          |  |
| 1560       |  | 1570   |  | 1580          |  |
| 1590       |  | 1600   |  | 1610          |  |
| 1620       |  | 1630   |  | 1640          |  |
| 1650       |  | 1660   |  | 1670          |  |
| 1680       |  | 1690   |  | 1700          |  |
| 1710       |  | 1720   |  | 1730          |  |
| 1740       |  | 1750   |  | 1760          |  |
| 1770       |  | 1780   |  | 1790          |  |
| 1800       |  | 1810   |  | 1820          |  |
| 1830       |  | 1840   |  | 1850          |  |
| 1860       |  | 1870   |  | 1880          |  |
| 1890       |  | 1900   |  | 1910          |  |
| 1920       |  | 1930   |  | 1940          |  |
| 1950       |  | 1960   |  | 1970          |  |
| 1980       |  | 1990   |  | 2000          |  |
| 2010       |  | 2020   |  | 2030          |  |
| 2040       |  | 2050   |  | 2060          |  |
| 2070       |  | 2080   |  | 2090          |  |
| 2100       |  | 2110   |  | 2120          |  |
| 2130       |  | 2140   |  | 2150          |  |
| 2160       |  | 2170   |  | 2180          |  |
| 2190       |  | 2200   |  | 2210          |  |
| 2220       |  | 2230   |  | 2240          |  |
| 2250       |  | 2260   |  | 2270          |  |
| 2280       |  | 2290   |  | 2300          |  |
| 2310       |  | 2320   |  | 2330          |  |
| 2340       |  | 2350   |  | 2360          |  |
| 2370       |  | 2380   |  | 2390          |  |
| 2400       |  | 2410   |  | 2420          |  |
| 2430       |  | 2440   |  | 2450          |  |
| 2460       |  | 2470   |  | 2480          |  |
| 2490       |  | 2500   |  | 2510          |  |
| 2520       |  | 2530   |  | 2540          |  |
| 2550       |  | 2560   |  | 2570          |  |
| 2580       |  |        |  |               |  |

FORM NO. 174 USE PREVIOUS EDITIONS

|   |   |                |   |                  |   |       |   |              |   |   |   |   |   |   |   |   |   |
|---|---|----------------|---|------------------|---|-------|---|--------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 225499  |   | LOT NO. 11527A |   | MAP REFERENCE    |   |       |   |              |   |   |   |   |   |   |   |   |   |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000600016-3 |   |                |   |                  |   |       |   |              |   |   |   |   |   |   |   |   |   |
| AREA NO. 22N  |   | SUBJ. CIN      |   | SUBJ. ADZHIK SSR |   |       |   |              |   |   |   |   |   |   |   |   |   |
| R   | E | S              | T | H                | O | M     | E | A            | T | S | T | A | L | I | N |   |   |
| C   | O | L              | L | E                | C | T     | I | V            | E | F | A | R | M | T | E | X | T |
| E   | R | I              | O | R                |   |       |   |              |   |   |   |   |   |   |   |   |   |
| 25X1A   |   |                |   |                  |   |       |   |              |   |   |   |   |   |   |   |   |   |
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| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000600016-3         |   |                |   |                  |   |       |   |              |   |   |   |   |   |   |   |   |   |
| SECRET - IMPROVED NOT COMPARABLE TO SECRET - IMPROVED APPROX              |   |                |   |                  |   |       |   |              |   |   |   |   |   |   |   |   |   |

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CLASSIFICATION

SECRET - INTELLIGENCE

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